AGENDA

Fresno-Kings-Madera Regional Health Authority Commission Meeting

May 18, 2023 1:30pm - 3:30pm Meeting Location(s):

- 1) CalViva Health 7625 N. Palm Ave., Suite 109 Fresno, CA 93711
- **2)** 114 W. Main Street Visalia, CA 93291

| Item | Attachment # | Topic of Discussion | Presenter |
|----------|--|--|---------------------|
| 1 | | Call to Order | D. Hodge, MD, Chair |
| 2 | | Roll Call | C. Hurley, Clerk |
| 3 Action | Attachment 3.A | Kings County BOS Appointed Commissioner • Lisa Lewis Action: Ratify appointment of Kings County At-Large Commissioner | D. Hodge, MD, Chair |
| 4 Action | No attachment | Chair and Co-Chair Nominations for Fiscal Year 2024: Action: Nominate and Approve Appointments | J. Nkansah, CEO |
| 5 Action | Attachment 5.A Attachment 5.B Attachment 5.C Attachment 5.D | Consent Agenda: Commission Minutes dated 3/16/23 Finance Committee Minutes dated 2/16/23 QIUM Committee Minutes dated 2/23/23 Compliance Report | D. Hodge, MD, Chair |
| | | Action: Approve Consent Agenda | |
| 6 | | Closed Session: The Board of Directors will go into closed session to discuss the following item(s) | |
| | Information | A. Government Code section 54954.5 – Conference Report Involving Trade Secret – Discussion of service, program, or facility. Estimated Date of Public Disclosure: February 2025 | |
| | Action | B. Government Code section 54956.9(b) – Conference with Legal Counsel – Anticipated Litigation. One (1) potential case. | |

| 7 Action | No Attachment | CEO Annual Review -Ad-Hoc Committee Selection ● Select ad-hoc Committee | D. Hodge, MD, Chair |
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| | | Recommended Action: Selection of Ad-Hoc Committee | |
| 8 Information | Attachment 8.A | Sub-Committee Members for Fiscal Year 2024: BL 23-004 Sub-Committee Members | D. Hodge, MD, Chair |
| 9 Action | Community Support Funding | | J. Nkansah, CEO |
| | Attachment 9.A Attachment 9.B Attachment 9.C | BL 23-005 Community Support Program Proposed Grant Recommendations 2023-2024 Ad-Hoc Committee Meeting Minutes | , , , , , |
| | | Action: Approve Community Funding Grant Recommendations | |
| | Handouts will be available at meeting | PowerPoint Presentations will be used for item 10 & 11 One vote will be taken for combined items 10 & 11 | |
| 10 Action | Attachment 10.A Attachment 10.B Attachment 10.C | Health Equity Program Description and Work Plan Evaluation 2022 Executive Summary and Annual Evaluation 2023 Change Summary and Program Description 2023 Executive Summary and Work Plan Summary | P. Marabella, MD, CMO |
| 11 Action | Attachment 11.A Attachment 11.B Attachment 11.C Attachment 11.D | Health Education Program Description and Work Plan Evaluation Executive Summary 2022 Annual Evaluation 2023 Change Summary and Program Description 2023 Work Plan Action: Approve Health Equity 2022 Annual Evaluation, 2023 | P. Marabella, MD, CMO |
| | | Program Description, and 2023 Work Plan, and the Health Education 2022 Annual Evaluation, 2023 Program Description, and 2023 Work Plan | |

| 12 Action | | Standing Reports | |
|-----------|---|---|-----------------------|
| | Attachment 12.A Attachment 12.B | Finance Report Financials as of March 31, 2023 FY 2024 Proposed Budget | D. Maychen, CFO |
| | Attachment 12.C Attachment 12.D Attachment 12.E | Medical Management Appeals and Grievances Report Key Indicator Report Quarterly Summary Report | P. Marabella, MD, CMO |
| | Attachment 12.F | Executive ReportExecutive Dashboard | J. Nkansah, CEO |
| | | Action: Accept Standing Reports | |
| 13 | | Final Comments from Commission Members and Staff | D. Hodge, MD, Chair |
| 14 | | Announcements | D. Hodge, MD, Chair |
| 15 | | Public Comment Public Comment is the time set aside for comments by the public on matters within the jurisdiction of the Commission but not on the agenda. Each speaker will be limited to three (00:03:00) minutes. Commissioners are prohibited from discussing any matter presented during public comment except to request that the topic be placed on a subsequent agenda for discussion. | D. Hodge, MD, Chair |
| 16 | | Adjourn | D. Hodge, MD, Chair |

Supporting documents will be posted on our website 72 hours prior to the meeting. If you have any questions, please notify the Clerk to the Commission at: Churley@calvivahealth.org

If special accommodations are needed to participate in this meeting, please contact Cheryl Hurley at 559-540-7842 during regular business hours (M-F 8:00 a.m. -5:00 p.m.)

Next Meeting scheduled for July 20, 2023 in Fresno County CalViva Health, 7625 N. Palm Ave., Ste. 109, Fresno, CA 93711

"To provide access to quality cost-effective healthcare and promote the health and well-being of the communities we serve in partnership with health care providers and our community partners."