## Fresno-Kings-Madera Regional Health Authority Commission Meeting

October 19, 2023 1:30pm - 3:30pm

**Meeting Locations:** 

1) CalViva Health

7625 N. Palm Ave., Suite 109

Fresno, CA 93711

2) Family Health Care Network 114 W. Main Street

Visalia, CA 93291

Item	Attachment #	Topic of Discussion	Presenter
1.		Call to Order	D. Hodge, MD, Chair
2.		Roll Call	C. Hurley, Clerk
3. Action	Attachment 3.A	Madera County BOS Appointed At-Large Commission Seat  Reappointment of Dr. Aftab Naz	D. Hodge, MD, Chair
		Action: Ratify appointment	
4. Action	Attachment 4.A  "  Attachment 4.B  "  "  "  Attachment 4.C  "	Consent Agenda:  Commission Minutes dated 9/28/2023  Finance Committee Minutes dated 7/20/2023  QI/UM Committee Minutes dated 7/20/2023  Public Policy Committee Minutes dated 6/7/23  Commission Calendar  Finance Committee Calendar  QIUM Committee Calendar  Credentialing Sub-Committee Calendar  Peer Review Sub-Committee Calendar  Public Policy Committee Calendar  Public Policy Committee Calendar  QIUM Charter	D. Hodge, MD, Chair
5. Action	Attachment 5.A  Attachment 5.B  Attachment 5.C  Attachment 5.D  "	Action: Approve Consent Agenda  Community Supports  BL 23-009 Community Support Program Funding Recommendation 2023  Ad-hoc Meeting Minutes  Proposed Grants 2023-2024  MMC CVH Courage Takes Root Letter  MMC Naming Opportunities  MMC Map	J. Nkansah, CEO
C A -1:		Action: Approve 2023-2024 grant funding	NA Ada
6. Action	Attachment 6.A	<ul> <li>Financial Audit Report for Fiscal Year 2023</li> <li>Moss Adams Board Presentation of Audit</li> </ul>	Moss Adams Representative: R. Suico

		Action: Approve Audit Report	
	Handouts will be available at meeting	PowerPoint Presentations will be used for item 7 - 9  One vote will be taken for combined items 7 - 9	
7. Action	Attachment 7.A Attachment 7.B	<ul><li>2023 Heath Equity</li><li>Executive Summary</li><li>Work Plan Mid-Year Evaluation</li></ul>	P. Marabella, MD, CMC
		Action: See item 7 for Action	
8. Action	Attachment 8.A Attachment 8.B	<ul><li>2023 Health Education</li><li>Executive Summary</li><li>Work Plan Mid-Year Evaluation</li></ul>	P. Marabella, MD, CMC
		Action: See item 8 for Action	
9. Action	Attachment 9.A	2023 Quality Improvement Health Equity Transformation Plan	P. Marabella, MD, CMC
		Action: Approve 2023 Health Equity Work Plan Mid-Year Evaluation; and 2023 Health Education Work Plan Mid-Year Evaluation; and 2023 QI Health Equity Transformation Plan	
10. Action		Standing Reports	
	Attachment 10.A	Finance Report	D. Maychen, CFO
	Attachment 10.A	Financials as of August 31, 2023	D. Maychen, Cro
	Attachment 10.B	<ul><li>Compliance</li><li>Compliance Report</li></ul>	M.L. Leone, CCO
	Attachment 10.C Attachment 10.D Attachment 10.E	<ul> <li>Medical Management</li> <li>Appeals and Grievances Report</li> <li>Key Indicator Report</li> <li>QIUM Quarterly Report</li> </ul>	P. Marabella, MD, CMC
	Attachment 10.F	Executive Report  • Executive Dashboard	
		Action: Accept Standing Reports	J. Nkansah, CEO
11.		Final Comments from Commission Members and Staff	
12.		Announcements	
13.		Public Comment  Public Comment is the time set aside for comments by the public on matters within the jurisdiction of the Commission but not on the agenda. Each speaker will be limited to three (00:03:00) minutes. Commissioners are prohibited from discussing any matter presented during public comment	

except to request that the topic be placed on a subsequent
agenda for discussion.

**14.** Adjourn D. Hodge, MD, Chair

Supporting documents will be posted on our website 72 hours prior to the meeting. If you have any questions, please notify the Clerk to the Commission at: <a href="mailto:Churley@calvivahealth.org">Churley@calvivahealth.org</a>

If special accommodations are needed to participate in this meeting, please contact Cheryl Hurley at 559-540-7842 during regular business hours (M-F 8:00 a.m. – 5:00 p.m.)

Next Meeting scheduled for November 16, 2023 in Fresno County CalViva Health, 7625 N. Palm Ave., Ste. 109, Fresno, CA 93711

"To provide access to quality cost-effective healthcare and promote the health and well-being of the communities we serve in partnership with health care providers and our community partners."